

Santa Cruz City Schools  
GREEN SCHOOLS COMMITTEE MEETING  
Harbor High School Library  
Tuesday, 2/7/17  
6:30 – 8:00 p.m.

AGENDA

- |     |   |         |
|-----|---|---------|
| 1.  | Welcome and Introductions<br>(Patrick Gaffney)  | 5 min.  |
| 2.  | Agenda  | 5 min.  |
| 3.  | Minutes of 5/10/16 Meeting  | 5 min.  |
| 4.  | 2015-16 Green Schools Report  | 5 min.  |
| 5.  | SCCS Update   | 15 min. |
|     | a. NGSS   |         |
|     | b. Renewal of Bay View's Green Business Certification   |         |
|     | c. 4 <sup>th</sup> & 5 <sup>th</sup> Grade Watershed Field Trips  |         |
| 6.  | Prop. 39 Update (Trevor Miller)   | 5 min.  |
| 7.  | DROPS Water Conservation Grant - Bay View<br>(Trevor Miller)  | 5 min.  |
| 8.  | Updates from SC City, SC County & Museum of NH<br>(Kalika Diaz, Mary Simmons, Tiffany Wise-West,<br>Mollie Behn, Agnes Topp, Felicia van Stolk) | 10 min. |
| 9.  | Ecology Action Updates  | 5 min.  |
| 10. | US Green Building Council Update<br>(Stuart Branoff, Steve Murphy)  | 5 min.  |
| 11. | Global Students Embassy (Nick Coonrod)  | 5 min.  |
| 12. | Committee Updates & Plans   | 10 min  |
| 13. | Next Meeting – 5/9/17 (Report to Board 5/24)  | 5 min.  |
| 14. | Adjournment   | 2 min.  |